

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President
rJo Winch, Majority Leader
Calixto Torres, Assistant Majority Leader
Robert L. Painter, Minority Leader

Veronica Airey-Wilson, Councilwoman
James M. Boucher, Councilman
Elizabeth Horton Sheff, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, City Clerk

September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

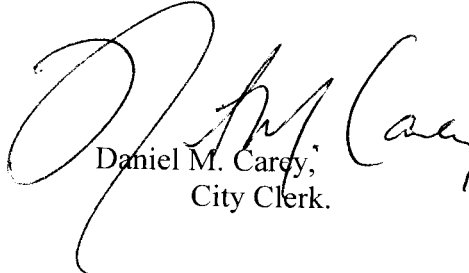
WHEREAS, The State of Connecticut Department of Emergency Management and Homeland Security makes State and Local Assistance (SLA) funding available to support local emergency management; and

WHEREAS, The City of Hartford is committed to the development and coordination of a local Emergency Management Program with the goal of saving lives and protecting property; and

WHEREAS, The City of Hartford supports the position of Director of Emergency Management for the purpose of (1) Emergency Organization, Planning, and Management, (2) Direction, Control, and Warning, (3) Population Protection and (4) Training and Exercising; now, therefore, be it

RESOLVED, That the Mayor, or his designee, on behalf of the City of Hartford, is hereby authorized to accept the 2008 Emergency Management Performance Grant (EMPG) funding in the amount of at least \$3,000.00 (amount to be determined based on available State funds and City population data) from the State of Connecticut Department of Emergency Management and Homeland Security.

Attest:


Daniel M. Carey,
City Clerk.

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This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The Regulations of the State of Connecticut, Section 28-24-8 provide for the establishment of a training fund for the purpose of reimbursing on-going training to Public Safety Answering Points (PSAPs) for 911; and

WHEREAS, The State of Connecticut Department of Public Safety has the ability to provide additional funding in Fiscal Year 2008 for regional emergency communication centers and funded cities; and

WHEREAS, The City of Hartford provides a 911 dispatch operation in the Department of Emergency Services and Telecommunications with a staff of trained telecommunicators providing services that protect and save lives; now, therefore, be it

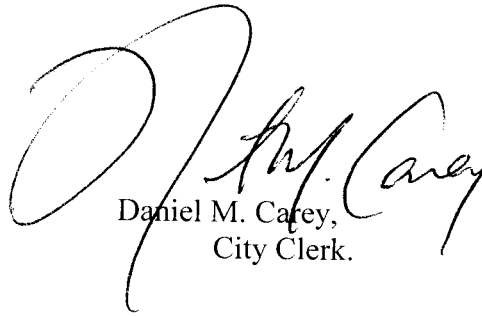
RESOLVED, That the Mayor, or his designee, on behalf of the City of Hartford, is hereby authorized to accept the 2008 Department of Public Safety funding in the amount of \$12,439.70 to provide on-going training for its Public Safety Telecommunicators; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned contract agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such lease agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,
City Clerk.

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7



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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following SUBSTITUTE RESOLUTION was passed.

WHEREAS, The Hartford Housing Authority (the "Buyer") has offered to purchase 21 Nelson Street, 25 Nelson Street and 36 Sanford Street for future development of affordable housing and parking; and

WHEREAS, The proposed Buyer, Hartford Housing Authority, is not tax delinquent; and

WHEREAS, The Plan of Development designates this area as R-3, multi-family residential; and

WHEREAS, The Northeast Neighborhood Revitalization Zone Committee supports the disposition of 21 Nelson Street, 25 Nelson Street and 36 Sanford Street for future affordable housing and parking; now, therefore, be it

RESOLVED, That the Court of Common Council hereby approves the sale of 21 Nelson Street; 25 Nelson Street and 36 Sanford Street "as is" for the price of \$18,100 for the purpose of future development of affordable housing and parking under the following conditions:

- 1) All improvements must be made in accordance to the Buyer's original proposal and pursuant to all current City Codes and Regulations.
- 2) At the closing the Buyer shall pay to the City an amount equal to the purchase price. The Buyer shall pay all his costs of closing, including the cost of recording the deed.

3) At the closing, the Buyer shall give the City a Note and Mortgage for the estimated cost of improvements to the property. Said Note and mortgage shall be recorded on the Hartford Land Records and shall be released only upon completion of the improvements to the satisfaction of the City.

4) Property Maintenance and Restoration. During the term of this agreement, the Hartford Housing Authority shall be solely responsible for: (i) the maintenance of the property; (ii) the keeping the property free of all rubbish and debris; (iii) all snow and trash removal from the Property; and (iv) security for all Hartford Housing Authority activities at the Property.

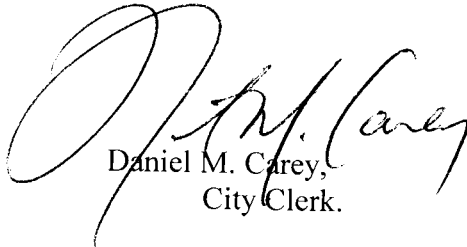
5) If all improvements are not made in a reasonable time period, the City may rescind the exclusive rights of the Buyer to develop the property; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned assignment agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such assignment agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, A wealth of research clearly articulates the importance and effectiveness of early brain development, best practices in parenting, and school readiness; and

WHEREAS, In 2003, the Mayor called upon key policy-makers and representatives from Philanthropic agencies to develop a comprehensive, City-wide plan in order to promote the healthy growth and development of all Hartford's young children and their families which created Hartford's Blueprint for Young Children was developed and subsequently, I established the Mayor's Cabinet for Young Children and the Office for Young Children; and

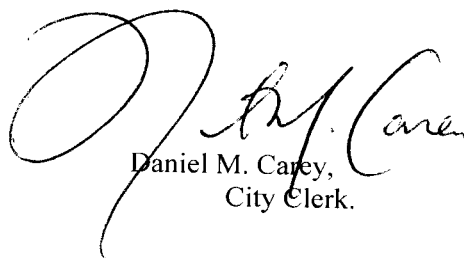
WHEREAS, In Hartford, a broad continuum of public and community-based early childhood programs exists but they are fragmented and operate with little collaboration; and

WHEREAS, In order to maximize funding resources and dedicate coordinated leadership to the City's it is the Mayor's proposal that the Health and Human Services Department's Day Care Program and those of the Mayor's Office for Young Children be integrated under a newly established Division of Early Childhood; and

WHEREAS, This consolidation will save the City approximately \$300,000 when implemented; now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the creation of a Division of Early Childhood.

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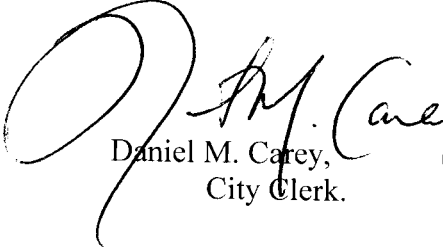
WHEREAS, As of Monday, September 24, 2007 an Executive Assistant position in Council will become vacant; and

WHEREAS, In support of numerous Council initiatives and programs, including Grandparents Raising Grandchildren, the Civilian Police Review Board, CRRA/Landfill, and magnet schools, this position requires staff be replaced; now, therefore, be it

RESOLVED, That June M. Lyons (D) of 27 Sargeant Street, Hartford, 06105 is hereby appointed as a Council Executive Assistant for the period effective September 24, 2007, ending January 1, 2008; and be it further

RESOLVED, That Ms. Lyons shall be remitted the bi-weekly sum of \$1730.76, for her services.

Attest:


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This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed, as amended.

2007 Non Financial Resolutions

WHEREAS, The Court of Common Council approved a set of non-financial resolutions during the 2007 budget session; and

WHEREAS, It was Council's intent to ask for quarterly meetings to review the status of a number of these resolutions with the director(s) of City departments; now, therefore, be it

RESOLVED, That all non-financial resolutions approved by Council be reviewed by the appropriate Court of Common Council Committees, with a written report submitted by the responsible Department Head to each Committee Chairperson, in the month of October (i.e.: First Quarter of 2007-2008); and be it further

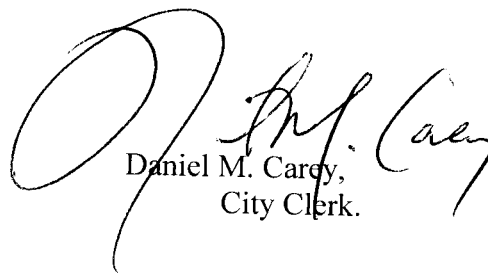
COW #	Council Resolution Description	Council Committee Referral
COW-2	Merge Office of Young Children with Office of Youth Services	Health & Human Services Committee
COW-4	Settlement Claims Related to the Hartford Police Department	Finance & Revenue Committee and Quality of Life and Public Safety Committee
COW-5	Quarterly COW Meeting to discuss implementation of 07-08 budget related to year-to-date revenue and expenditures	COW Meeting
COW-6	Report on Community Policing Initiatives	Quality of Life & Public Safety Committee
COW-7	Report on Criminal Records to be Expunged	Quality of Life & Public Safety Committee

COW-8	Report on Funds from CRRA for Public Education & Recycling	Public Works, Environment & Parks Committee
COW -9	Report on Comprehensive Community Reinvestment Act (CRA) Plan	Finance & Revenue Committee
COW-13	Report on Improving Enforcement and Efficiency of Human Relations	Labor & Workforce Development Committee
COW-14	Study on Hartford resident employed at Higher Ed Institutions	Labor & Workforce Development Committee
COW-15	Report on Program. to Impact Compliance with Fire and Housing Codes for all Residential Properties	Housing Committee
COW-19	Report on Operational and Financial Updates Related to Snow Plowing Improvements	Public Works, Environment & Parks Committee
COW-22	Report on Finding Funds for Hartford Public Access to Film all Council Standing Committees via television and cable access	Management and Budget Committee

RESOLVED, As stated in COW-18, that the Mayor further establish with Council leadership to present a report for each Committee that encompasses priority departmental updates; and be it further

RESOLVED, That the aforementioned Council Committees meet and report back on each of their respective updates at the November 12, 2007 Court of Common Council Meeting.

Attest:


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This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The issue of noise complaints has been steadily increasing as a concern of Hartford residents and community groups; and

WHEREAS, Council Assistant Majority Leader and Minority Leader have been working with the Hartford Police Department and the Corporation Counsel to update Hartford's noise ordinance to make it easier to enforce; and

WHEREAS, This updated ordinance is modeled after a similar resolution passed by the Court of Common Council regarding downtown parties; now, therefore, be it

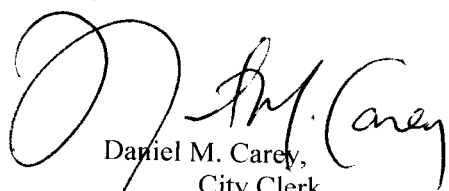
RESOLVED, That the Court of Common Council support these efforts to enforce noise violations; and be it further

RESOLVED, That the Court of Common Council support an immediate meeting of the Quality of Life and Public Safety Committee to develop the full set of updates to the Hartford noise ordinance in the next 45 days to better enable the Hartford Police Department to effectively respond; and be it further

RESOLVED, That the Hartford Police Department and other City agencies should prioritize the enforcement of noise ordinance violations whenever and wherever possible; and be it further

RESOLVED, That the Quality of Life and Public Safety Committee report back to Council within 45 days of the passage of this resolution with recommendations for strengthening the noise ordinance along with an enforcement plan.

Attest:


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15
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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, Agave Grill is hosting a Blocktoberfest on Friday, October 12, 2007 (rain date October 19, 2007) from 4:00 p.m. to 1:30 a.m. with a street closure on Allyn Street; and

WHEREAS, The sponsor of the event will be serving food and alcohol and erecting a stage and tents; and

WHEREAS, The sponsor of the event is not requesting a fee waiver; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event; and be it further

RESOLVED, The applicant shall be responsible for removal of litter, debris and other materials from the street or portion thereof used for the party which is attributable to or caused by the party and, if not removed by the applicant, may be removed by the City and the cost thereof charged to the applicant; and be it further

RESOLVED, That the sponsor will work with the Police and abide by their decision for establishing reasonable noise levels, bass tones; and be it further

RESOLVED, That sponsor will shut down as per the following schedule:

- Live music will end no later than one hour and thirty minutes (1 ½ hours) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Serving time will end one hour (1 hour) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Softer, recorded music will end no later than thirty minutes (30 minutes) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday; and be it further

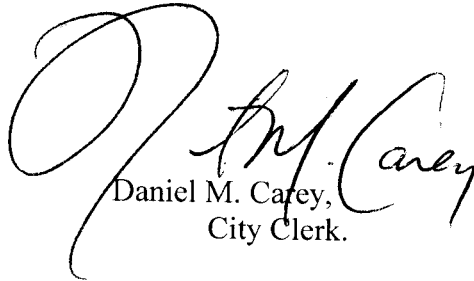
RESOLVED, That the street will be open by closure time; and be it further

RESOLVED, That event street vending will be prohibited in the downtown District from 12:00 midnight to 5:00 a.m. during and after block parties; and be it further

RESOLVED, That the sponsor will notify surrounding businesses and residents of block parties; this may include but is not limited to distributing flyers and posting signs in parking lots, and be it further

RESOLVED, That the Court of Common Council grants permission to Agave Grill to hold their event.

Attest:



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16
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Daniel M. Carey, City Clerk

September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, Family Worship Center COGOP, Inc. held a Victory Celebration Procession in the vicinity of their church on Blue Hills Avenue, on Sunday, September 9, 2007 from 3:00 p.m. to 5:00 p.m.; and

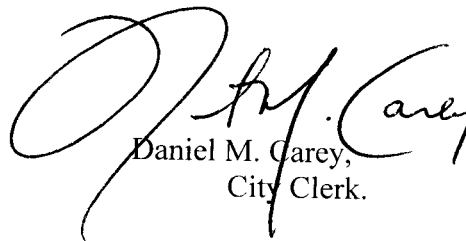
WHEREAS, The sponsor is requesting a 50 percent fee waiver for City costs associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver to Family Worship Center COGOP, Inc.

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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, Luwanna Martin is hosting a Jack and Jill Baby Shower on Sunday, September 30, 2007 at the Keney Park Pond House; and

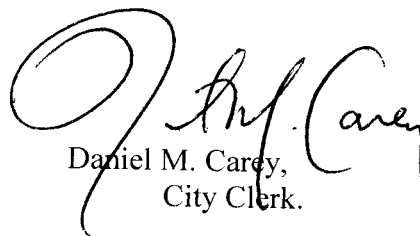
WHEREAS, The sponsor of the event will be serving food and beer and wine; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event; and be it further

RESOLVED, That the Court of Common Council grants permission to Luwanna Martin to serve beer and wine at her event.

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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The Tree Care Industry Association Foundation (TCIAF) is sponsoring a 'Tree Climbing Competition for Students' on Friday, November 9, 2007 from 6:00 a.m. to 6:00 p.m. in Bushnell Park; and

WHEREAS, The sponsor of this event is requesting the use of the Pavilion and permission to serve food and beverages; and

WHEREAS, The tree climbing competition, Student Skills Competition will test students attending the Tree Care Industry Conference and Trade Show being held at the Connecticut Convention Center; and

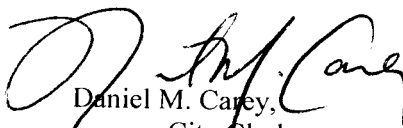
WHEREAS, The completion will test students in tree climbing-related skills, as well as tree knowledge; and

WHEREAS, This competition will benefit the City by improving the condition of trees in Bushnell Park. The tree work donated to the City of Hartford will include safety pruning of the large trees and selected pruning of other trees. The total value of this work is estimated at \$15,000; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council waives all fees in return for the in-kind tree trimming benefits the City will receive from this event.

Attest:


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19
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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The Alzheimer's Association, Connecticut Chapter will be holding its Annual "Memory Walk Walkathon" on Sunday, October 7, 2007 from 9:00 a.m. to 1:00 p.m. on the streets surrounding Bushnell Park; and

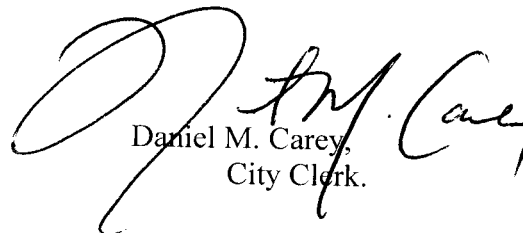
WHEREAS, The sponsor is requesting permission to use the Pavilion, serve food and beverages and a 50 percent fee waiver of City costs associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver to the Alzheimer's Association Connecticut Chapter to hold their event in Bushnell Park.

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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The 1st Company Governor's Foot Guard held the Annual Governor's Foot Guard Parade on Saturday, September 22, 2007 from 2:30 p.m. to 4:45 p.m.; and

WHEREAS, The parade began at the Foot Guard Armory on 159 High Street and terminated at Bushnell Park with stops at Christ Church and the Old State House; and

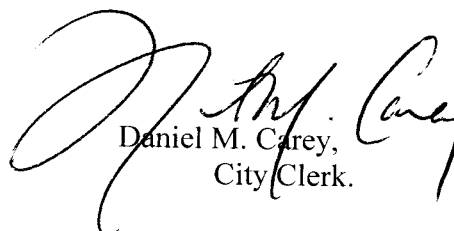
WHEREAS, The sponsor is requesting a 50 percent fee waiver for City costs associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver to the Governor's Foot Guard.

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September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, Connecticut Coalition Against Domestic Violence (CCADV) will be holding their Annual Children and Domestic Violence Awareness Exhibit in Bushnell Park on Friday, October 5, 2007 (rain date Friday, October 19, 2007) from 11:00 a.m. to 2:00 p.m.; and

WHEREAS, This exhibit will be a display of children's shoes entitled "Walk in Our Footsteps: The Unheard Voices of Connecticut's Children Affected by Domestic Violence." It also includes cardboard silhouettes and the Clothesline Project display; and

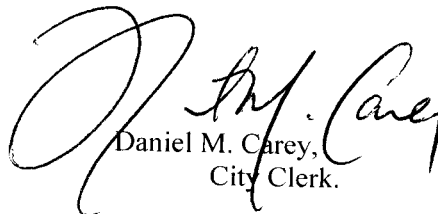
WHEREAS, The sponsor is requesting the use of Bushnell Park and a 50 percent fee waiver for City costs associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission for CCADV to hold their event in Bushnell Park.

Attest:


Daniel M. Carey,
City Clerk.

Court of Common Council

27



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President
rJo Winch, Majority Leader
Calixto Torres, Assistant Majority Leader
Robert L. Painter, Minority Leader

Veronica Airey-Wilson, Councilwoman
James M. Boucher, Councilman
Elizabeth Horton Sheff, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, City Clerk

September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed, as amended.

WHEREAS, The Hartford Marathon Foundation, Inc. will be sponsoring the 14th Annual United Technologies Greater Hartford Marathon on Saturday, October 13, 2007 from 7:30 a.m. to 3:00 p.m.; and

WHEREAS, The Greater Hartford Marathon draws visitors, interest, and attention to the City of Hartford and businesses located in the downtown area; and

WHEREAS, The sponsor is requesting the use of Bushnell Park, closure of Clinton, Trinity, and Elm Streets, and streets on the Marathon route; and

WHEREAS, The sponsor of this event is also seeking permission to serve food and alcohol; and

WHEREAS, The sponsor of this event is requesting a 50 percent fee waiver for City costs associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

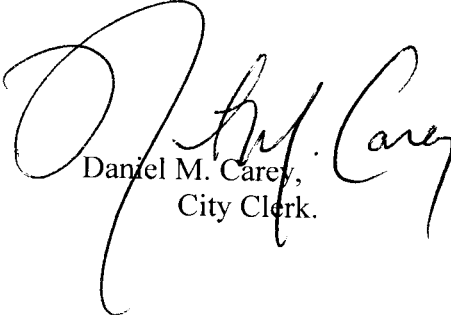
RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event; and be it further

RESOLVED, That the approval, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee which report is hereby approved incorporated by reference as is fully set forth herein; and be it further

RESOLVED, That the event is approved pending receipt of the entire Fiscal Year 2006-2007 debt remaining, prior to the event; and be it further

RESOLVED, That the Mayor and Court of Common Council directs the Chief Operating Office to allocate funds in the amount of \$5,000 to this event.

Attest:



Daniel M. Carey,
City Clerk.

Court of Common Council



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Daniel M. Carey, City Clerk

September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

WHEREAS, The Milan Cultural Association, Inc. held the '4th Annual Walkathon for Hungry Children' at Riverfront on Sunday, September 23, 2007, from 10:00 a.m. to 4:00 p.m.; and

WHEREAS, The sponsor served food and beverages; and

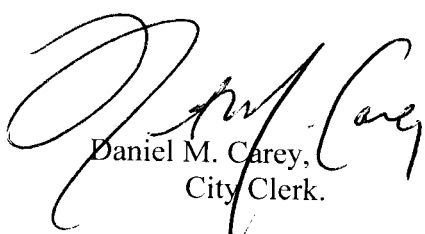
WHEREAS, The sponsor is requesting a 50 percent fee waiver for City costs associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants the Milan Cultural Association, Inc. a 50 percent fee waiver.

Attest:


Daniel M. Carey,
City Clerk.

Court of Common Council



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550 MAIN STREET
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Daniel M. Carey, City Clerk

September 24, 2007

This is to certify that at a meeting of the Court of Common Council, September 24, 2007, the following RESOLUTION was passed.

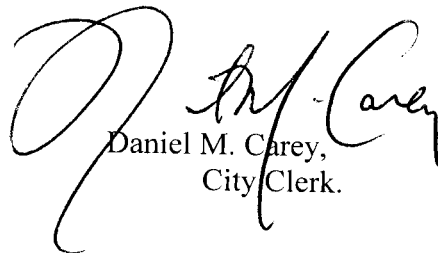
WHEREAS, The Juan Castillo Latin-American Basketball League provides youth with emphasis on the fundamentals of basketball competition; and

WHEREAS, The basketball games allow the youth a chance to interact with adults during the games they play at an indoor court. Playing with sixteen (16) team leagues, fifteen (15) regular season games, and seven (7) playoff games, this activity has become costly totaling \$7,810.00 per season; and

WHEREAS, The Mayor and the Court of Common Council wish to provide some financial support to community based organizations to continue to maintain programs in the midst of a budget crisis; now, therefore, be it

RESOLVED, That the Mayor and the Court of Common Council authorizes the Chief Operating Officer to allocate up to \$3,500 to the Juan Castillo Latin-American Basketball League from the Health and Human Services Department-Recreation Services Contractual Account and to enter into contract with the Juan Castillo Latin-American Basketball League pending Health & Human Services review of the program scope of services, operating budget and the availability of funding from the Recreation Contractual Account.

Attest:



Daniel M. Carey,
City Clerk.