

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

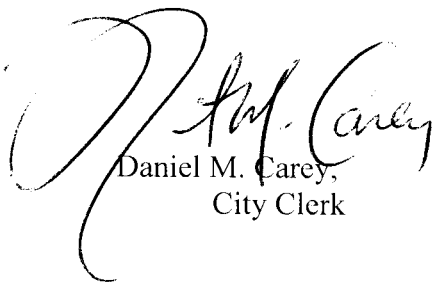
WHEREAS, The Hartford Police Department has been awarded a \$2,000 grant from the Northside Institutions Neighborhood Alliance (NINA); and

WHEREAS, This grant will allow the Hartford Police Department to promote its Neighborhood Policing Plan and to further community relations; and

WHEREAS, The funds will be used to address quality of life issues in the Asylum Hill Neighborhood; now, therefore, be it

RESOLVED, That the Mayor, or his designee, on behalf of the City of Hartford, is hereby authorized to accept grant funding in the amount of \$2,000 from the Northside Institutions Neighborhood Alliance.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The Hartford Police Department's 2007 Fall Girls Soccer League at Milner School was an enormous success with every girl participating in the program; and


WHEREAS, Athletic programs such as the HPD's Girls Soccer League provides an opportunity for young people to gain valuable leadership experience and for the Police to build a positive relationship with City youth; and

WHEREAS, The Connecticut Juvenile Justice Education Center has awarded a grant of \$12,000 to support the Hartford Police Department's Spring 2008 Girl's Soccer League; and

WHEREAS, Funds from this grant will be used for coaching, staff, equipment, and trophies in support of the HPD's Spring Girls Soccer League; now, therefore, be it

RESOLVED, That the Mayor, or his designee, on behalf of the City of Hartford, is hereby authorized to accept grant funding in the amount of \$12,000 from the Connecticut Juvenile Justice Education Center.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, No later than May 15, 2008, the City must complete and submit to HUD the Year Four Annual Action Plan to the Five-Year Consolidated Community Development Plan, in order for the City to continue receiving HUD entitlement funds, and in order for the City and the community to be eligible to apply for and receive other HUD competitive grant funds; and

WHEREAS, The Year Four Annual Action Plan (Fiscal Year 2008-2009) outlines the City's priorities, actions, and benchmarks by which HUD Entitlement Grant funds will be programmed under the Community Development Block Grant (CDBG), \$3,986,824 (\$3,786,824 formula grant + \$200,000 in closeouts and program income); Home Investment Partnerships Program (HOME) \$1,846,793; Housing Opportunities for People with AIDS (HOPWA) \$1,270,860 (\$1,140,000 formula grant + \$130,860 in closeouts and unobligated funds); and Emergency Shelter Grant (ESG) \$169,949; and

WHEREAS, The 30 day public comment period for the Year Four Annual Action Plan will commence on March 24, 2008 and end on April 24, 2008; now, therefore, be it

RESOLVED, The Court of Common Council authorizes the Mayor to submit the Year Four Annual Action Plan to HUD by May 15, 2008 for approval; and be it further

RESOLVED, The Mayor, upon approval by HUD, is authorized to implement and carry out all activities in accordance with the adopted Plan, including negotiating and entering into all necessary agreements; and be it further

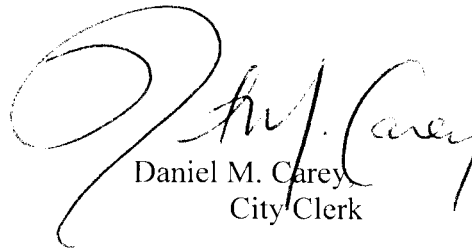
RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may

deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of; the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
 rJo Winch, Majority Leader
 James M. Boucher, Assistant Majority Leader
 Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
 Luis E. Cotto, Councilperson
 Kenneth H. Kennedy, Jr., Councilman
 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, On April 29, 2004, the City entered into the "Agreement Between the State of Connecticut and City of Hartford for the Construction, Inspection, and Maintenance of the Riverwalk North Utilizing Federal Funds From the High Priority Projects program, State Project # 63-569, Federal Aid Project No. HPP-H1004(2)" which contains a commitment for the State to reimburse the City for expenditures on this project up to a maximum of \$1,799,438 (hereafter "City-State Agreement"); and

WHEREAS, The City and State of Connecticut DOT executed the First Supplemental Agreement to the City-State Agreement noted above which increased the maximum amount reimbursable to \$2,899,830; and

WHEREAS, The State of Connecticut DOT has proposed a Second Supplemental Agreement to the City-State Agreement noted above which will increase the maximum amount reimbursable to \$3,049,830; and

WHEREAS, The City entered into an agreement with Riverfront Recapture, Inc. on December 31, 2003 to provide funding for the project in the amount of \$1,400,000, (hereafter, the "Riverfront Recapture Agreement"); and

WHEREAS, The First Amendment to the Riverfront Recapture Agreement was executed on March 23, 2006, whereby Riverfront Recapture increased the maximum reimbursement to approximately \$1,461,498; and

WHEREAS, Riverfront Recapture has agreed to enter into a Second Amendment to the Riverfront Recapture Agreement that will increase funding to pay for 100 percent of the local share of the final project costs, thereby bringing the maximum reimbursement to the City to a total of \$1,636,195; now, therefore, be it

RESOLVED, That Lee C. Erdmann, Chief Operating Officer, is hereby authorized to enter into the "The Second Supplemental Agreement to the Original Agreement dated April 29, 2004 between the State of Connecticut and the City of Hartford for the Construction, Inspection, and Maintenance of the Riverwalk North Utiliizing Federal Funds from the High Priority Projects Program, State Project # 63-569, Federal Aid Project No. HPP-H004(2)"; and be it further

RESOLVED, That Lee C. Erdmann, Chief Operating Officer, is hereby authorized to enter into the Second Amendment to the Riverfront Recapture Agreement; and be it further

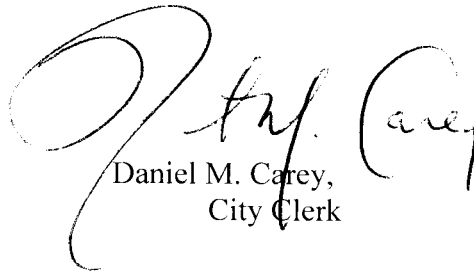
RESOLVED, That Mayor Eddie A. Perez, is hereby authorized to sign a certification indicating that the Council adopts as its policy to support the Nondiscrimination Agreements and Warranties required under the Connecticut General Statutes; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such lease agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, Capitol Region Conference of Churches, Inc. (CRCC) has provided more than 50 years of faith based leadership, education, and advocacy to low- and moderate-income Harford residents, most recently via its asset building programs (Young Adult Entrepreneurs, Suit-A-Sister/Bless-A-Brother, Fatherhood Engagement, and Family Life Coaching Center); and

WHEREAS, CRCC proposes to acquire 1229 Albany Avenue in order to relocate its administrative offices, financial education center, and neighborhood training space from its current location (60 Lorraine Street), which it has outgrown; and

WHEREAS, The new site is 37,000 leasable square feet, of which CRCC will occupy 10,000, and will assume the current leasing on the remaining 27,000 to existing tenants (law offices, CRT, Planned Parenthood, etc.); and

WHEREAS, Pursuant to the Code of Federal Regulations, the proposed activity is an eligible Community Development Block Grant (CDBG) Acquisition (24 CFR Part 570.201(a)), and meets the National Objective of benefiting low-and moderate-income persons, on an area basis (24 CFR Part 570.208(a) (1)) because the facility is located in the Upper Albany Census Tract 5037 where 75.60 percent of the residents are income eligible; and

WHEREAS, Any CDBG funded acquisition is subject to compliance with all applicable City and Federal Regulations, which include, but are not limited to, repayment of the grant if the property is sold or changes its intended use within 20 years; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Mayor to allocate \$200,000 in Community Development Block Grant (CDBG)-Unspecified Local Options (ULO) funds to Capitol Region Conference of Churches, Inc. for the acquisition of 1229 Albany Avenue (The Collin Bennett Building); and be it further

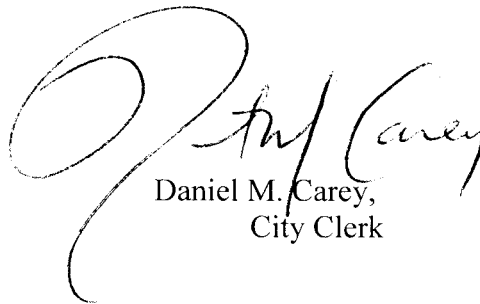
RESOLVED, The Mayor is authorized to direct the Department of Development Services-Division of Grants Management to enter into an agreement with Capitol Region Conference of Churches, Inc. for reimbursement of said acquisition; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed, as amended.

WHEREAS, City by ordinance has recognized the unique role its historic architecture plays in the quality of life of its residents and the economic success of its businesses; and

WHEREAS, The Hartford Preservation Alliance, a separate 501 [c] 3 organization, has joined with the Department of Development Services to help administer the elements of the Historic Preservation Ordinance; and

WHEREAS, The Hartford Preservation Alliance meets regularly with the Department of Developmental Services, builders and residents to strategize, advise, and support the historic preservation initiatives of the City, developers and residents planning to renovate their homes; and

WHEREAS, The Hartford Preservation Alliance will in 2008 be initiating a series of certificate workshops for builders and developers to become certified in historic rehabilitation and construction; and

WHEREAS, The Hartford Preservation Alliance has worked with neighborhoods which have wished to create historic districts, preserve buildings for history displays, and to incorporate historic structure in new City buildings; and

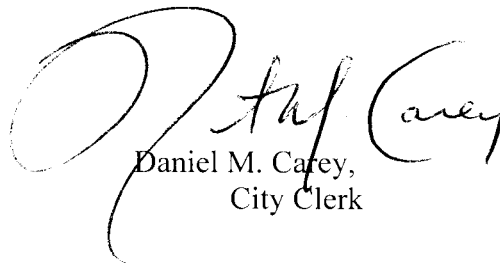
WHEREAS, The Hartford Preservation Alliance conducts walking tours of Hartford's neighborhoods to enhance the knowledge of Hartford's historic roots for its citizens, visitors, and those contemplating moving their residence or business to Hartford; and

WHEREAS, Since these efforts offer services that the City is not able to provide and increases the abilities of the City to use the Historic Properties Ordinance to enhance the historic nature, beauty, and economic vitality of our neighborhoods; now, therefore, be it

RESOLVED, That the City provide the amount of \$25,000 for Fiscal Year 2007-2008, from the City's appropriate account to support the efforts of the Hartford Preservation Alliance in the above endeavors; and be it further

RESOLVED, That the City forwards a letter of appreciation to the Hartford Preservation Alliance for its efforts on behalf of enhancing the unique historic qualities of our City.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

April 28, 2008

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The Sport Group-Nord-Ost, LLC is hosting the 11th Annual Hartford Downtown Criterium in Bushnell Park and the surrounding streets on Sunday, May 25, 2008 from 8:00 a.m. to 4:00 p.m.; and

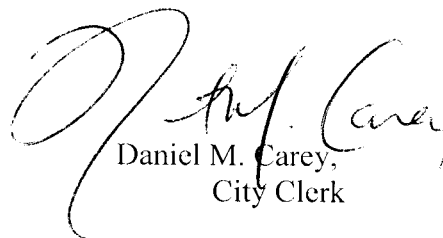
WHEREAS, The sponsor is requesting a 50 percent fee waiver for City fees associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to the Sport Group-Nord-Ost, LLC to hold their event in Bushnell Park.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

April 28, 2008

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The American Legion Department of Connecticut and the American Auxiliary Department of Connecticut will hold a Healing Field of Honor for Hometown Heroes in Bushnell Park from June 12, 2008 to June 16, 2008; and

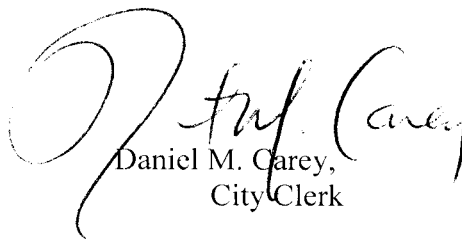
WHEREAS, This events calls for a field of 3'x5' American flags on 8' poles erected in the west side of the park from the Pavilion to in front of the Capitol, and the erection of an information booth; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council waives one half of the fees associated with this event and permission for the American Legion Department of Connecticut and the American Auxiliary Department of Connecticut to hold their event.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following SUBSTITUTE RESOLUTION was passed.

WHEREAS, Family Day Enterprises, Inc. will be sponsoring the 23rd Annual Keney Park Family Day on Sunday, August 16, 2008 from noon to 8:00 p.m. at Keney Park. The setup time is 8:00 a.m. on Saturday, August 15, 2008 and the breakdown time is 8:00 a.m. Monday, August 17, 2008; and

WHEREAS, The sponsor is requesting the use of Keney Park and a 50 percent fee waiver for City costs associated with this event; and

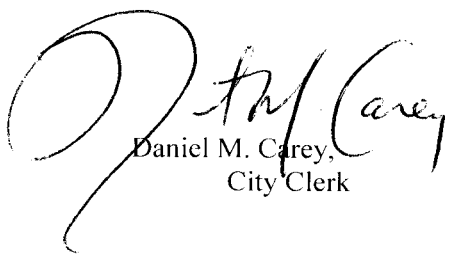
WHEREAS, The sponsor of this event is also seeking permission to vend food, beverages and merchandise; a petting zoo; and use ten to fifteen 10'x10', 15'x15', and 20'x20' tents; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it.

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the city harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission for Family Day Enterprises to hold their event.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
 rJo Winch, Majority Leader
 James M. Boucher, Assistant Majority Leader
 Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
 Luis E. Cotto, Councilperson
 Kenneth H. Kennedy, Jr., Councilman
 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, Coleman Brothers Show will sponsor a carnival with the Friends of Colt Park, which will operate from Monday, April 28, 2008, through Sunday, May 4, 2008. The carnival will charge \$1.00 for admission and will offer amusement rides, food vendors and entertainment from approximately 6:00 p.m. – 11:00 p.m. Wednesday and Thursday; 6:00 p.m. – 1:00 a.m. on Friday; and 2:00 p.m. – 1:00 a.m. on Saturday, and 2:00 p.m. – 11:00 p.m. on Sunday. The closing and cleaning up of the area where the carnival takes place will be done by the Coleman Brothers Show; and

WHEREAS, Coleman Brothers Show will make a contribution of 15 percent for each day of ride ticket sales and \$50.00 for each cash game that Coleman Brothers Show has in the park. If the Friends of Colt Park allow any private vendors to sell, they will also be required to contribute an amount of \$50.00 to the Friends of Colt Park; and

WHEREAS, The sponsor is requesting a 50 percent fee waiver for City fees associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; and

WHEREAS, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; now, therefore, be it

RESOLVED, That the event sponsor is granted permission for its event and a 50 percent fee waiver; be it further

RESOLVED, The Council grants a waiver of all prohibition of advertisement to the Coleman Brothers Show and the Friends of Colt Park.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed, as amended.

WHEREAS, The City of Hartford, Department of Development Services, Planning Division has reviewed under the provisions of Section 766 of the City of Hartford Planning and Zoning Commission Zoning Regulations, a request by the Connecticut AFL-CIO for a monument commemorating worker's killed while on the job on Public Property; and

WHEREAS, Monument sites are permitted under Section 854B of the City of Hartford, Planning and Zoning Regulation, in the Public Property and Flood Plain Districts; and


WHEREAS, The City of Hartford, Department of Development Services, Planning Division recommended appropriate sites to the Connecticut AFL-CIO for the location of a monument in Bushnell Park; and

WHEREAS, The chosen site is located near the roadway on a hill overlooking Bushnell Park; and

WHEREAS, Bushnell Park is the property of the City of Hartford; now, therefore, be it

RESOLVED, That the City of Hartford, Court of Common Council hereby approves a permanent monument in Bushnell Park commemorating worker's killed while on the job in accordance with plans on file in the Planning Division, the design thereof to be subject to approval of the Chair of the Public Works, Parks and Environment Committee of the Council and the Mayor and that the location be one of the two heretofore agreed upon at the site.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
Jo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The Shri Krishna Mandir, Inc. will hold its Annual Phagwah (New Year) Parade in Goodwin Park and near on Saturday, March 22, 2008; and

WHEREAS, The parade and fair will take place between 10:00 a.m. and 2:00 p.m. beginning at 27 Kenneth Street, proceeding south on Broad Street, south on Maple Avenue and ending in Goodwin Park's Pond House parking lot; and


WHEREAS, The Shri Krishna Mandir, Inc. is requesting permission to use Goodwin Park (enclosed parking lot by the pond); closure of the right lanes of traffic on Kenneth and Broad Streets, and Maple Avenue; and a 50 percent fee waiver for City costs associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council waives one half of the fees associated with this special event and permission for Shri Krishna Mandir, Inc. to hold their event.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
 rJo Winch, Majority Leader
 James M. Boucher, Assistant Majority Leader
 Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
 Luis E. Cotto, Councilperson
 Kenneth H. Kennedy, Jr., Councilman
 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The Connecticut Puerto Rican Forum, Inc. (CPRF) is the only Latino organization offering adult literacy/vocational programs, employability skills and services for adults, and youth; and offers ex-offenders transitional programs in the Greater Hartford area; and

WHEREAS, The Connecticut Puerto Rican Forum, Inc. (CPRF), in its 28th year of existence, has been providing ESL workplace basic programs and services that make a lasting difference in the community and lives of the people served; and

WHEREAS, According to the Connecticut Department of Education's performance ranking of all the adult providers across the State, the Connecticut Puerto Rican Forum, Inc. ESL programs have been on the top quarter percentile during the last four years. The ESL programs high marks are a result of integrated language acquisition with job training; and

WHEREAS, The Connecticut Puerto Rican Forum, Inc. (CPRF), is requesting \$25,000 in grant funding from the City of Hartford, to enhance contextualized/integrated program services for City residents that will help them obtain employment and/or provide opportunities for self-sufficiency; now, therefore, be it

RESOLVED, That the Mayor, or his designee, on behalf of the City of Hartford, is hereby authorized to allocate \$25,000 to the Connecticut Puerto Rican Forum, Inc. to offer additional programs for the calendar year, provide workshops for certification required for State licenses, and assist with the costs of fees for registered ESL certification program participants; and be it further

RESOLVED, That the funds will be used to purchase instructional materials and equipment, a defibrillator, and health and safety training for staff; and be it further

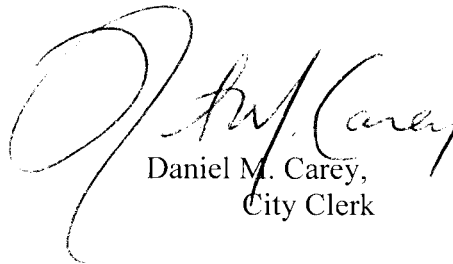
RESOLVED, That the Court of Common Council authorizes the Mayor to execute all necessary documents and agreements; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Veronica Airy-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, Mortgage foreclosures are a serious mounting problem throughout the Greater Hartford Area; and

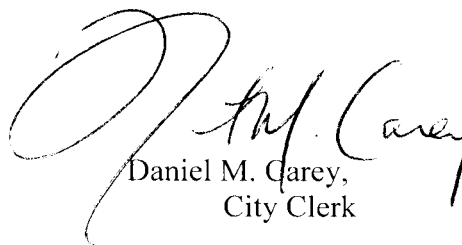
WHEREAS, Mortgage foreclosures are now exacerbated by increasing rates of predatory lending practices which put homeowners in unaffordable or inappropriate loan products; and

WHEREAS, Foreclosed properties often sit vacant and are at higher risk for arson and vandalism and decrease property values for neighbors and communities; now, therefore, be it

RESOLVED, That the Court of Common Council recognizes that there is a crisis and ask the Mayor to look at all current housing policies to determine if adequate services are in place or if adjustments need to be made to assist homeowners through foreclosure prevention and/or financial relief; and be it further

RESOLVED, That the City of Hartford Housing Department organize a free mortgage foreclosure prevention summit within the next 60 days.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

April 28, 2008

This is to certify that at a meeting of the Court of Common Council, April 28, 2008, the following RESOLUTION was passed.

WHEREAS, The individuals on the attached list were employed by the City of Hartford; and

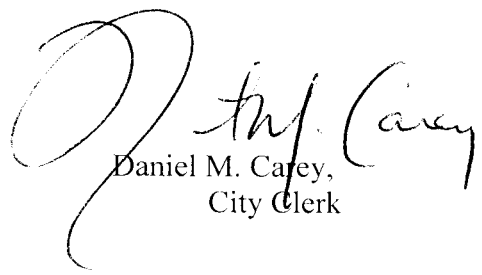
WHEREAS, The named individuals were absent from employment for one or more periods exceeding ninety (90) consecutive days; and

WHEREAS, The named individuals were re-employed by the City of Hartford subsequent to their absences and continuing to the present; and

WHEREAS, Article I, Division I, Section 2A-9 of the Municipal Code of the City of Hartford provides that periods of absence of more than ninety days by reason of a leave of absence granted by Council shall not be considered as breaking continuity of service, but such period shall not be included in determining the amount of retirement allowance; now, therefore, be it

RESOLVED, That the periods of absence of the named individuals as indicated on the attached list shall be considered approved leaves of absence, in accordance with Article I, Division I, Section 2A-9 of the Municipal Code of the City of Hartford, by the Court of Common Council, at an actuarial cost to the City as shown on the attached list.

Attest:


Daniel M. Carey,
City Clerk

Individuals Who Have Requested a Council Resolution to Close Their Breaks in Service

The following individuals have incurred one or more absences from employment of ninety (90) or more consecutive days during their careers with the City. They have requested, in accordance with Section 2A-9 of the Municipal Code of the City of Hartford that these absences be reclassified as approved leaves of absence, thereby "closing" the breaks in service for pension purposes and allowing all of their eligible City service to be aggregated and treated as continuous service as required by the Municipal Code.

The cost shown below is the approximate annual cost of the reclassification. This cost would be spread over the working lifetime of the average City employee, or over a period of twenty to twenty-five years.

<u>Employee Name</u>	<u>Union Affiliation</u>	<u>Original Hire Date</u>	<u>Absence Began</u>	<u>Absence Ended</u>	<u>Approximate Annual Cost</u>	
Heurtas, Joseph	Local 760	2/11/2002	7/1/2003	10/21/2007	103	
Simmons, Celestia	Library NU	8/25/1997	8/7/2002	7/17/2005	3,906	
Nickson, Travon	Local 760	12/4/2005	12/21/2005	10/21/2007	0	
Perez, Alba	HMEA	9/18/2005	9/30/2007	3/3/2008	496	
Jackson, Crystal	2221	3/13/1995	6/30/2007	1/8/2008	0	
Vasquez, Alma	2221	9/2/1986	1/17/1989	1/26/1990	2,389	
Comer, Andrea	NONU	12/5/2001	4/26/2003	1/20/2004	2,108	} Combined
Comer, Andrea	NONU	1/20/2004	4/27/2006	1/2/2008	2,304	
Lopez, Issander	HMEA	10/28/2002	4/12/2005	11/6/2005	7,925	
Howell, A. Micheal	HMEA	3/6/1995	4/22/2003	7/18/2006	2,548	
Carroll, Julie	LIBU5	9/5/1989	8/27/1994	1/4/2005	4,703	
Sepulveda, Genaro	HMEA	11/5/1990	3/7/1996	5/27/2007	731	
Caraballo Jr., Jose	HMEA	11/13/1989	7/20/1991	11/26/1991	1,021	
Raimundi, Luis	HPU	3/24/2003	4/1/2005	12/8/2007	2,400	
LaPorte-Bryan, Ann	Local 2221	9/7/1998	10/5/2006	12/8/2007		