

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

Pedro E. Segarra, Council President  
rJo Winch, Majority Leader  
James M. Boucher, Assistant Majority Leader  
Luis E. Cotto, Minority Leader

John V. Bazzano, Town and City Clerk

Veronica Airey-Wilson, Councilwoman  
Larry Deutsch, Councilman  
Kenneth H. Kennedy, Jr., Councilman  
Matthew D. Ritter, Councilman  
Calixto Torres, Councilman

March 8, 2010

This is to certify that at a meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

WHEREAS, Childhood Lead Poisoning is one of the most common and preventable public health problems today, and has shown through research to have an impact on social services, criminal justice and education programs and lead is neurotoxic and particularly harmful to the developing nervous systems of fetuses and young children; and

WHEREAS, Public health practitioners have set an objective to eliminate childhood lead poisoning; and

WHEREAS, The Connecticut Association of Directors of Health, Inc. (CADH) have set an objective to explore a different approach to produce more equitable health outcomes for Connecticut residents. By recognizing the need for a coordinated effort to address this goal, incorporating partnerships with area partners; and

WHEREAS, CADH is working in collaboration with the State Department of Public Health to facilitate the distribution of funding to other local health departments in achieving this goal; and

WHEREAS, The State Department of Public Health has made available approximately \$47,071 to the City of Hartford to continue its efforts to reduce the cases of childhood lead poisoning for the period of July 1, 2009 through June 30, 2010; now, therefore, be it

RESOLVED, The Mayor and Court of Common Council do hereby authorize the Department of Health and Human Services to apply for and receive funding from the State of Connecticut Department of Public Health (DPH), through the Connecticut Association of Directors of Health, Inc. (CADH) in the approximate amount of \$47,071

to continue its childhood lead poisoning prevention efforts for the period of July 1, 2009 through June 30, 2010; and be it further

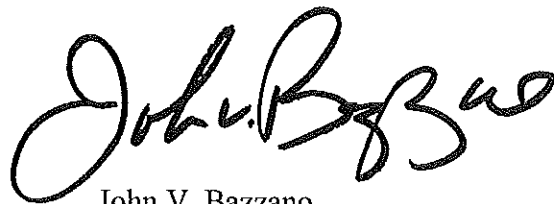
RESOLVED, That the Mayor is hereby authorized to make, execute and approve on behalf of the City of Hartford, any and all contracts, sub-contracts and amendments until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the city in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned lease agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

A handwritten signature in black ink, reading "John V. Bazzano". The signature is written in a cursive, flowing style with large, connected letters.

John V. Bazzano,  
City Clerk.

# Court of Common Council

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March 8, 2010

This is to certify that at a meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

WHEREAS, The Federal Emergency Management Agency (FEMA), is authorized to distribute funds to local organizations for the purpose of delivering emergency services and shelter to needy individuals; and

WHEREAS, The City of Hartford owns the property at 34 Huyshope Avenue known as McKinney Shelter which serves the homeless and least fortunate members of the Hartford community; and

WHEREAS, The Federal Emergency Management Agency (FEMA), through the United Way of Central and Northeastern Connecticut has notified the City of Hartford regarding the Phase 27 Emergency Food and Shelter Program Award of approximately \$ 64,811 for the Administrative and Utility Costs; now, therefore, be it

RESOLVED, That the Mayor and Court of Common Council do hereby authorize the Department of Health and Human Services to accept funding in the amount of approximately \$64,811 from the Federal Emergency Management Agency through the United Way of the Capital Area to subsidize the utilities and general operations expenses of the McKinney shelter for the period of October 1, 2009 through September 30, 2010; and be it further

RESOLVED, That the Mayor is hereby authorized to make, execute and approve on behalf of the City of Hartford, any and all contracts, sub-contracts and amendments until otherwise ordered by the appropriate authority; and be it further

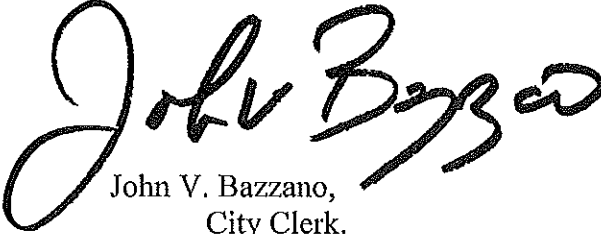
RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation

Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned lease agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



John V. Bazzano,  
City Clerk.

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WHEREAS, The City of Hartford owns the property at 34 Huyshope Avenue known as McKinney Shelter which serves the homeless and least fortunate members of the Hartford community; and

WHEREAS, The McKinney Shelter is funded primarily by the State of Connecticut Department of Social Services and the City of Hartford; and

WHEREAS, Pursuant to Chapters 133 and 300a of the Connecticut General Statutes, the Commissioner of the State Department of Social Services is authorized to extend financial assistance to Municipalities and Human Resource Development Agencies; and

WHEREAS, The Connecticut Department of Social Services has made available approximately \$472,670.00 to contribute to the continued operation of McKinney Shelter for the period October 1, 2009 to September 30, 2010; now, therefore be it,

RESOLVED, That the Mayor and Court of Common Council do hereby authorize the Department of Health and Human Services to accept funding in the amount of approximately \$472,670.00 from the State Department of Social Services to continue the operation of the McKinney shelter for the period of October 1, 2009 through September 30, 2010; and be it further

RESOLVED, That the Mayor is hereby authorized to make, execute and approve on behalf of the City of Hartford, any and all contracts, sub-contracts and amendments until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the city in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned lease agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

A handwritten signature in black ink, appearing to read "John V. Bazzano". The signature is written in a cursive, flowing style with a large initial "J".

John V. Bazzano,  
Town and City Clerk.

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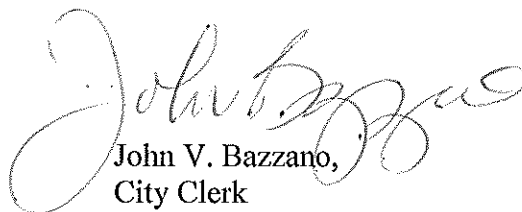
March 8, 2010

This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby appointed to the Zoning Board of Appeals beginning on February 22, 2010 and ending on February 4, 2013:

- Justin A. Zartman (D) of 8 Columbia Street, Hartford, CT 06106; (Alternate Member)

Attest:

  
John V. Bazzano,  
City Clerk

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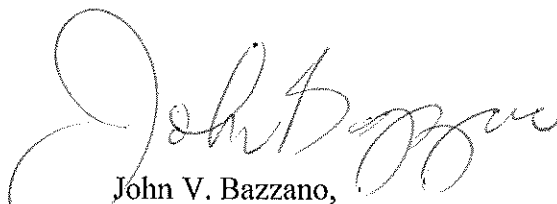
March 8, 2010

This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby appointed to the Hartford Commission on Disability Issues beginning on February 22, 2010 and ending on March 1, 2013:

- Shonya Harrison (D) of 181 Oakwood Avenue, # B-2 West Hartford, CT 06119; (Agency Representative)

Attest:

  
John V. Bazzano,  
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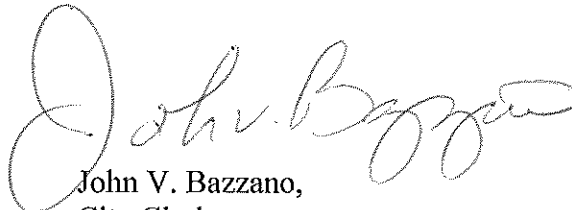
March 8, 2010

This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby re-appointed to the Hartford Parking Authority beginning on February 22, 2010 and ending on December 14, 2015:

- Richard Twilley ( R) of 55 Trumbull Street, Hartford, CT 06103

Attest:

  
John V. Bazzano,  
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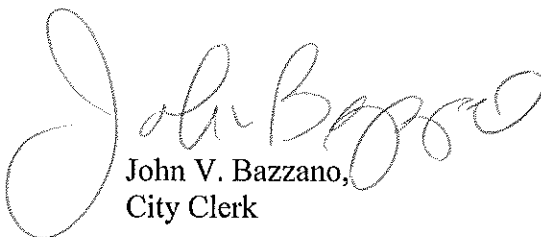
March 8, 2010

This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby appointed to the Permanent Commission on the Status of Hartford Women beginning on February 22, 2010 and ending on September 1, 2012:

- Barbara A. Payne (D) of 68 Cleveland Avenue, Hartford, CT 06120

Attest:

  
John V. Bazzano,  
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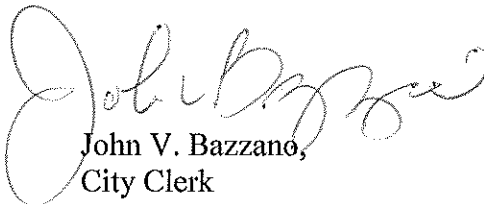
March 8, 2010

This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby appointed to the Lesbian, Gay, Bisexual and Transgender Commission beginning on February 22, 2010 and ending on June 8, 2013:

- Christopher Tillotson (R) of 59 Crocus Lane, Avon, CT 06001

Attest:

  
John V. Bazzano,  
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March 8, 2010

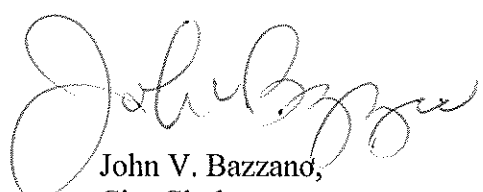
This is to certify that at a recessed meeting of the Court of Common Council, March 8, 2010, the following RESOLUTION was passed.

WHEREAS, On July 13, 2009, the Court of Common Council voted to make allocations to certain community-based organizations and initiatives that provide critical community services, advocacy, and benefits to Hartford residents, businesses and institutions; and therefore be it

RESOLVED, That the Court of Common Council grants \$1,000 to Friends and Families of Forster Heights Park (FFFHP); and be it further

RESOLVED, That as with the other agencies allocated funding via the resolution adopted at the July 13, 2009 meeting, FFFHP shall follow the procedures to be determined by the Operations, Management and Budget Committee for applying for said grant.

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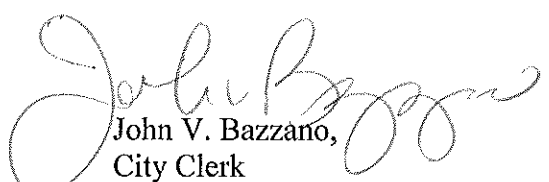
WHEREAS, The Greater Hartford Jaycees gives young people between the ages of 21 and 40 the tools they need to build bridges of success in the areas of business development, management skills and individual training; and

WHEREAS, The Greater Hartford Jaycees provides young people the opportunity to develop personal and leadership skills through local community service and organization development; and

WHEREAS, The Greater Hartford Jaycees implements various community service programs and oversees numerous special projects including the Jaycee Youth Soccer Program which it has managed for 20 years; therefore be it

RESOLVED, That the Court of Common Council hereby allocates \$1,000 from the Civic and Cultural Account to the Greater Hartford Jaycees Soccer Program.

Attest:

  
John V. Bazzano,  
City Clerk