



# CITY OF HARTFORD

OFFICE OF THE TOWN AND CITY CLERK

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

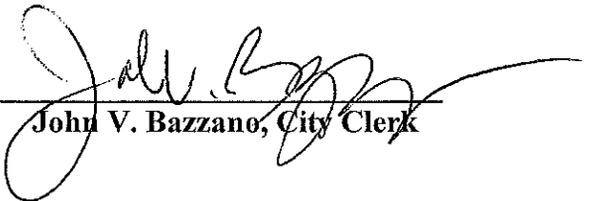
JOHN V. BAZZANO  
TOWN & CITY CLERK  
REGISTRAR OF VITAL STATISTICS

March 15, 2016

Honorable Luke A. Bronin, Mayor

Dear Mayor Bronin:

Please find attached the following resolutions and ordinances that were passed at a regular meeting of the Court of Common Council on March 14, 2016. I have duly certified these documents and respectfully send them to you for your review.

  
John V. Bazzano, City Clerk

16 MAR 15 PM 2:09

RECEIVED  
CITY OF HARTFORD  
MAYOR'S OFFICE

# Court of Common Council

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President  
Julio A. Concepción, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Widaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman  
Cynthia R. Jennings, Councilwoman  
James Sánchez, Councilman  
Glendowlyn L. H. Thames, Councilwoman  
Jo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The spread of the HIV virus and the increased incidence of Acquired-Immunity Deficiency Syndrome (AIDS) present significant health risks to Hartford residents; and

**WHEREAS**, The HIV Prevention Program operated by the Hartford Health and Human Services Department has provided outreach, education, risk reduction counseling, HIV antibody testing, and linkage to Hartford residents for more than a decade; and

**WHEREAS**, Connecticut Department of Public Health will provide the City of Hartford with an HIV Prevention grant of \$150,000 for the period January 1, 2016 through December 31, 2016; and

**WHEREAS**, The HIV Prevention funding supports salaries and fringe benefits for two staff members to conduct HIV outreach, testing and linkage and the purchase of medical supplies needed to administer the service; now, therefore, be it

**RESOLVED**, That the Court of Common Council hereby authorizes the Mayor to accept a \$150,000 HIV Prevention Grant from the Connecticut Department of Public Health for the period January 1, 2016 through December 31, 2016 for the operation of the City's HIV Prevention Program; and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

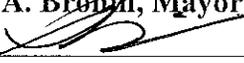
**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

  
**John V. Bazzano,**  
City Clerk.

**Mayor's Action**

Approved	✓
Disapproved	
Luke A. Bronin, Mayor	
Date	3.22-16

# Court of Common Council

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550 MAIN STREET  
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Jo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The Connecticut Department of Energy and Environmental Protection (DEEP) Open Space and Watershed Land Acquisition Grant Program includes an Urban Green and Community Garden Initiative for projects that improve community health through actions such as producing vegetables and fruits and providing much needed green space in more highly developed areas; and

**WHEREAS**, Hartford Food System, with support from the City of Hartford, has applied for and received a Community Garden Grant in the amount of \$2,350, from DEEP, to improve the Neighborhood Community Garden located at 122 Enfield Street through the addition of 8 additional standard raised beds, 2 taller raised bed planters, and 12 rain barrels; and

**WHEREAS**, Improvements to the Neighborhood Community Garden will increase the availability and quality of fresh, nutritious produce for additional neighborhood residents; and

**WHEREAS**, The City of Hartford has extended its Municipal Corporation certification classification to receive and pass through to Hartford Food System such grant funds, so as to complete the proposed improvements; now, therefore be it

**RESOLVED**, That the Mayor is hereby authorized to execute, on behalf of the City of Hartford, a Personal Services Agreement under the Open Space and Watershed Land Acquisition Program with the State of Connecticut for financial assistance under Public Act 2005-228 Section 6 to acquire, reclaim or enhance open space for passive recreation; and be it further

**RESOLVED**, That this project, 122 Enfield Street Community Garden UGCC-20 2015, is to be managed as open space land pursuant to Section 7-131d of the Connecticut General Statutes; and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

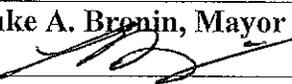
**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



**John V. Bazzano,  
City Clerk.**

<b>Mayor's Action</b>	
Approved	<input checked="" type="checkbox"/>
Disapproved	<input type="checkbox"/>
Luke A. Bronin, Mayor	
Date	3-22-16

# Court of Common Council

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Glendowyn L. H. Thames, Councilwoman  
Jo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The U.S. Department of Housing and Urban Development (HUD) Office of Healthy Homes and Lead Hazard Control (OHHLHC) is working in collaboration with the Centers for Disease Control (CDC) to reduce childhood lead poisoning by providing grants to municipalities for Lead Hazard Reduction Demonstration (LHRD) and Healthy Homes programs; and

**WHEREAS**, The City of Hartford received a \$3,900,000 grant from HUD, for the period November 1, 2014 through October 31, 2017, which is being used to provide forgivable loans to property owners to identify and abate lead in their properties, utilize healthy homes rating system to remediate other health and safety hazards and provide training to homeowners and contractors; and

**WHEREAS**, In April of 2015, the Hartford Department of Health and Human Services solicited proposals from outside entities for provision of training for homeowners, risk assessors, lead abatement personnel, and contractors as well as lead abatement testing and clearance services; and

**WHEREAS**, Four providers were selected and one-year contracts were executed with TRC Environmental, Eagle Environmental, Rebuilding Together Hartford, and Safe Homes, Inc.; and

**WHEREAS**, The Department of Health and Human Services wishes to continue its contracts with the above providers for an additional two years, now, therefore, be it

**RESOLVED**, That the City of Hartford is hereby authorized to extend its contracts with the following contractors in the following amounts for the period February 2, 2016 through February 1, 2018:

TRC Environmental: \$100,000,  
Eagle Environmental: \$70,000,  
Rebuilding Together Hartford: \$10,000, and  
Safe Homes, Inc.: \$70,000; and be it further

**RESOLVED**, That the City of Hartford is authorized to contract with Boston Lead for up to three years for \$25,000 per year, and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

  
**John V. Bazzano,**  
City Clerk.

**Mayor's Action**

Approved	✓
Disapproved	
Luke A. Bronin, Mayor	
Date	3-22-16

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March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The City of Hartford has traditionally partnered with the Connecticut Department of Transportation (DOT) in enforcement efforts to reduce the number of automobile crashes, injuries and fatalities resulting from distracted driving; and

**WHEREAS**, DOT awards grants to municipalities for traffic safety enforcement and has advised the City of Hartford that \$53,775 in grant funds are available; and

**WHEREAS**, These funds will allow the Hartford Police Department to conduct high visibility, targeted enforcement by providing funds for necessary overtime expenses associated with this activity; now, therefore, be it

**RESOLVED**, That the Mayor is hereby authorized to apply for and accept a grant for distracted driving enforcement in the amount of \$53,775 from the Connecticut Department of Transportation Highway Safety Office; and, be it further

**RESOLVED**, That the City of Hartford will provide a local match to this grant of \$17,925 which shall be provided as fringe benefits for Police Officers; and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem

appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



John V. Bazzano,  
City Clerk.

**Mayor's Action**

Approved	<input checked="" type="checkbox"/>
Disapproved	<input type="checkbox"/>
Luke A. Bronin, Mayor	
Date	3-22-16

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rJo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The Connecticut Department of Public Health (DPH) provides Block Grant funding to local health departments for gathering data on health conditions and implementing prevention measures to promote health among residents of the municipality; and

**WHEREAS**, DPH has provided a three-year grant in the amount of \$153,198 to the City of Hartford for the period October 1, 2015 through September 30, 2018 which will be utilized to conduct injury prevention programs designed to decrease unintentional injuries resulting from falls among seniors and to complete an accreditation readiness assessment; and

**WHEREAS**, The Department of Health and Human Services (H&HS) will implement a comprehensive Injury and Fall Prevention program to address home safety among the senior population of Hartford by conducting home assessments, providing community awareness activities, medication safety review, fall prevention training, and education; and

**WHEREAS**, DPH recognizes the need for local health departments to achieve national public health accreditation to enhance the quality and performance of their agency and has indicated that a portion of the Block Grant may be used for this purpose; and

**WHEREAS**, H&HS intends to use \$46,066 in DPH Block Grant funds in each of three years for the Injury and Fall Prevention program and \$5,000 in each of three years to assist in achieving national public health accreditation for the Department; now, therefore, be it

**RESOLVED**, That the Mayor is hereby authorized to accept \$153,198 in DPH Block Grant funding for the period October 1, 2015 through September 30, 2018 to implement an injury and

fall prevention program and to work toward national public health accreditation for the Department of Health & Human Services; and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel; and be it further

**RESOLVED**, That City of Hartford hereby affirms as its policy to support the Non-Discrimination Agreements and Warranties required under Connecticut General Statute § 4a-60(a)(1) and § 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and Sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time.

Attest:

  
**John V. Bazzano,**  
City Clerk.

**Mayor's Action**

Approved	<input checked="" type="checkbox"/>
Disapproved	<input type="checkbox"/>
Luke A. Bronin, Mayor	
Date	3-22-16

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Jo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The regulations of the State of Connecticut, Section 28-24-12, provide for the reimbursement of capital expenses for Public Safety Answering Points (PSAPS); and

**WHEREAS**, The Connecticut Department of Emergency Services and Public Protection has granted the City of Hartford \$6,160 in FY 2016 Enhanced 911 Capital Expenditure Grant funds; and

**WHEREAS**, The Department of Emergency Services and Telecommunications will utilize these funds to purchase 100 Stone Mountain Juno Speaker Microphones to be used by Hartford firefighters, at a total cost of \$12,320; now, therefore, be it

**RESOLVED**, That the Mayor is hereby authorized to accept the FY 2015-16 Enhanced 911 Capital Expenditure Grant of \$6,160 from the CT Department of Emergency Services & Public Protection as 50% reimbursement for the purchase of 100 speaker microphones to be used by Hartford firefighters; and be it further

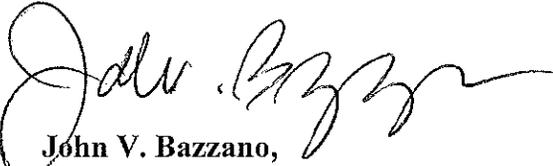
**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

  
**John V. Bazzano,**  
City Clerk.

<b>Mayor's Action</b>	
Approved	✓
Disapproved	
<b>Luke A. Bronin, Mayor</b> 	
Date	3.22-16

# Court of Common Council

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John V. Bazzano, Town and City Clerk

March 15, 2016

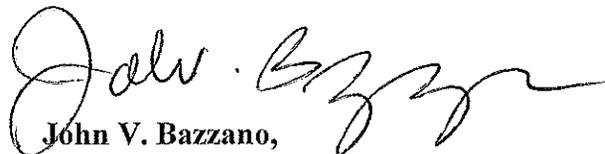
This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The Hartford Stadium Authority. An its members, members appointed by the Court of Common Council; and

**WHEREAS**, There is a vacancy among the members appointed by the Council; now, therefore, be it

**RESOLVED**, That the Court of Common Council hereby appoints Adrian Texidor as a member of the Hartford Stadium Authority.

Attest:

  
John V. Bazzano,  
City Clerk.

**Mayor's Action**

Approved
Disapproved
Luke A. Bronin, Mayor
Date

# Court of Common Council

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Jo Winch, Councilwoman

March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, The City of Hartford Municipal Employee Retirement Fund has created a Summer Youth Internship Program entitled the *City Treasurer Internship* to provide internships to students of Hartford public high schools; and

**WHEREAS**, Such internships will provide education and exposure to financial management, operations and investing; and

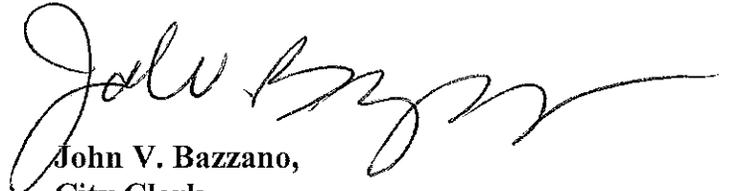
**WHEREAS**, Such internships shall be educational, for the benefit of the interns, and the interns will not displace regular employees; and

**WHEREAS**, The opportunity provided to the student interns will include placement and experience at the offices of the Municipal Employees' Retirement Fund, combined with placement at area corporations; and

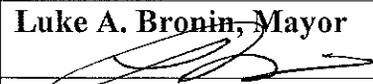
**WHEREAS**, The local corporations that will participate in the Program will contribute funds to the City to be used for stipends and expenses for the interns; now, therefore, be it

**RESOLVED**, That the City of Hartford will accept such contributions and use them solely for the purpose of paying stipends and expenses for the said summer interns who participate in the Program.

Attest:

  
**John V. Bazzano,**  
City Clerk.

**Mayor's Action**

Approved	<input checked="" type="checkbox"/>
Disapproved	<input type="checkbox"/>
Luke A. Bronin, Mayor	
Date	3.22-16

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March 15, 2016

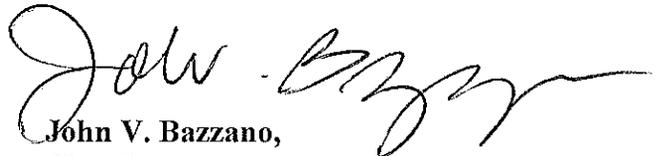
This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS,** The School Building Committee consists of three members appointed by the Board of Education, three members appointed by the Court of Common Council, and one member appointed by the other members; and

**WHEREAS,** There is a vacancy among the members appointed by the Council; now, therefore, be it

**RESOLVED,** That the Court of Common Council hereby appoints Council President Thomas J. Clarke II as a member of the School Building Committee.

Attest:

  
John V. Bazzano,  
City Clerk.

<b>Mayor's Action</b>	
Approved	✓
Disapproved	
Luke A. Bronin, Mayor	
Date	3.22-16

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March 15, 2016

This is to certify that at a meeting of the Court of Common Council, March 14, 2016 the following RESOLUTION was passed.

**WHEREAS**, Hispanic Heritage Week began in 1968 under President Lyndon Johnson, and was extended by President Ronald Reagan and enacted into law in 1988 to cover a 30-day period beginning on September 15, the day which represents the anniversary of independence for five Latin American countries; and

**WHEREAS**, National Hispanic Heritage Month is an opportunity to recognize the contributions of Hispanic Americans to the United States and to celebrate the culture of Hispanic Americans who trace their roots to Spain, Mexico, the Caribbean, Central America and South American; and

**WHEREAS**, Hispanic Americans have contributed significantly to our economic, business, and community development, throughout the history of Hartford, the State of Connecticut, and our country; and

**WHEREAS**, Counted in the 2014 American Community Survey, Hispanic residents in the City of Hartford made up more than 43.6 percent of the population, with the majority being from Puerto Rico; now, therefore, be it

**RESOLVED**, That the Court of Common Council recognizes September 15, 2016 through October 15, 2016 as Hispanic Heritage Month in honor of the countless Hispanic American individuals and organizations who have contributed a strong voice to the Hartford community; and be it further

**RESOLVED**, That the Court of Common Council encourages the participation of individuals of all cultural backgrounds to participate in this annual homage by learning and celebrating the generations of Hispanic Americans who have positively influenced the City of Hartford.

Attest:

  
John V. Bazzano,  
City Clerk.

**Mayor's Action**

Approved	✓
Disapproved	
Luke A. Bronin, Mayor	
Date	3.22-16