



CITY OF HARTFORD

OFFICE OF THE TOWN AND CITY CLERK

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

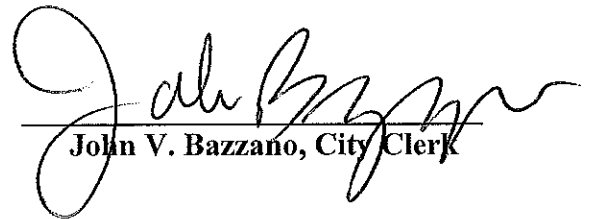
JOHN V. BAZZANO
TOWN & CITY CLERK
REGISTRAR OF VITAL STATISTICS

July 11, 2017

Honorable Luke A. Bronin, Mayor

Dear Mayor Bronin:

Please find attached the following resolutions and ordinance that were passed at a regular meeting of the Court of Common Council on July 10, 2017. I have duly certified these documents and respectfully send them to you for your review.


John V. Bazzano, City Clerk

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CITY OF HARTFORD
MAYOR'S OFFICE
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Court of Common Council

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Widaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

July 11, 2017

This is to certify that at a meeting of the Court of Common Council, July 10, 2017, the following RESOLUTION was passed.

WHEREAS, The city of Hartford has high rates of Sexually Transmitted Diseases (STDs) including chlamydia, syphilis, and gonorrhea, as well as high rates of both latent and active Tuberculosis (TB), and

WHEREAS, The Connecticut Department of Public Health (DPH) has made available, to the City of Hartford, a 5-year STD/TB grant in the amount of \$1,302,505 to continue to operate comprehensive prevention and treatment programs to address these health problems, now, therefore, be it

RESOLVED, That the Mayor is hereby authorized to accept the \$1,302,505 DPH STD/TB Grant for the period July 1, 2017 through June 30, 2022, and be it further

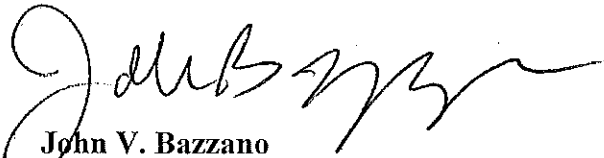
RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



John V. Bazzano
City Clerk

Court of Common Council

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July 11, 2017

This is to certify that at a meeting of the Court of Common Council, July 10, 2017, the following RESOLUTION was passed.

WHEREAS, The Summer Food Service Program, operated by the Connecticut Department of Education with funds provided by the United States Department of Agriculture, provides meals for children and youth during the summer months when school breakfast and lunch programs are unavailable; and

WHEREAS, The Department of Education has invited the City of Hartford to apply for a grant of approximately \$69,360 for Hartford's 2017 summer food program; and

WHEREAS, The City has operated a summer meals program for more than 20 years and Hartford youth remain in need of this supplemental nutrition program; now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor to accept a Summer Food Service Program grant from the Connecticut Department of Education in the amount of \$69,360; and be it further

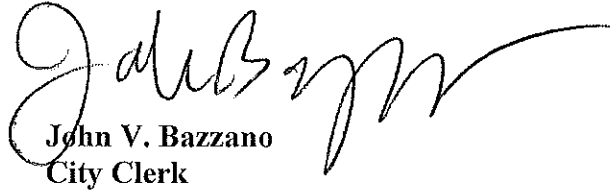
RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

RESOLVED That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

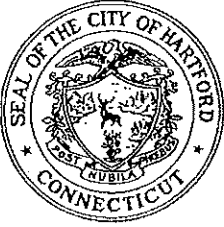
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July 11, 2017

This is to certify that at a meeting of the Court of Common Council, July 10, 2017, the following RESOLUTION was passed.

WHEREAS, The West Indian Social Club has been in existence in Hartford since 1950, and is currently located at 3340 Main Street; and

WHEREAS, This year is the 55th West Indian Celebration Week in the City of Hartford; and

WHEREAS, The West Indian Celebration Week will occur August 4, 2017 through August 12, 2017; and

WHEREAS, During this week of celebration the West Indian Social Club hosts some of its event outdoors on property owned by the West Indian Social Club; and

WHEREAS, The West Indian Social Club would like to continue this tradition; now therefore, be it

RESOLVED, That the Court of Common Council authorize the West Indian Social Club to utilize the outdoor sound system on the following dates and times to further enhance its recognition and celebrations during the West Indian Celebration Week in the City of Hartford:

Tuesday, August 8, 2017 from 9:00 p.m. – 12:00 a.m.

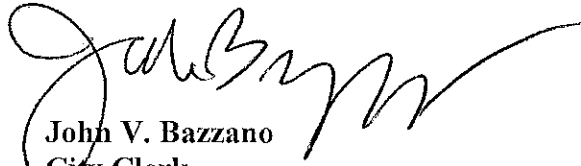
Friday, August 11, 2017 from 9:00 p.m. - 1:00 a.m. and

Saturday August 12, 2017 from 9:00 p.m. - 1:00 a.m., and be it further

RESOLVED, That the outdoor sound system speakers shall be pointed toward the East subject to the permit from the Hartford Police Department; and be it further

RESOLVED, That this resolution applies only to the West Indian Social Club located at 3340 Main Street, Hartford, Connecticut and all other business, homes, residential units, and vendors are subject to the noise ordinance without exception.

Attest:



John V. Bazzano
City Clerk

Court of Common Council

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July 11, 2017

This is to certify that at a meeting of the Court of Common Council, July 10, 2017, the following RESOLUTION was passed.

WHEREAS, The Sportsman's Athletic Club has been in existence in Hartford since 1963 by a group of cricket enthusiasts, located at 2976 Main Street, the West Indian Social Club has been in existence in Hartford since 1950 located at 3340 Main Street, and the New England District Grand Lodge #1 has been in existence in Hartford since 1967 located at 3363 Main Street; and

WHEREAS, This year is the 55th West Indian Celebration week in the City of Hartford; and

WHEREAS, The West Indian week celebration will occur August 6, 2017 thru August 12, 2017; and

WHEREAS, During this week of celebration the Sportsman's Athletic Club, the West Indian Social Club, and the New England District Grand Lodge #1 will host part of their events outdoors on their property; and

WHEREAS, The Sportsman's Athletic Club, the West Indian Social Club, and the New England District Grand Lodge #1 makes this request annually to continue their traditions; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Sportsman's Athletic Club, the West Indian Social Club, and the New England District Grand Lodge #1 to utilize their outdoor sound systems on the following dates and times in recognition and celebration during the West Indian Celebration week in the City of Hartford:

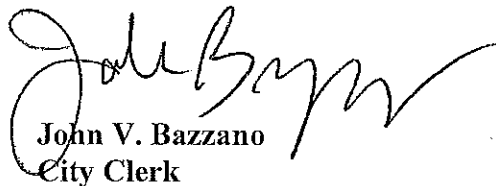
- Tuesday, August 8, 2017 from 8:00 p.m. – 12:00 a.m.

- Friday, August 11, 2017 from 8:00 p.m. – 1:00 a.m.
- Saturday, August 12, 2017 8:00 p.m. – 1:00 a.m.; and be if further

RESOLVED, That the outdoor sound system speakers shall be pointed toward east as outlined in the City's noise ordinance which is subject to permit from the Hartford Police Department; and be if further

RESOLVED, That this resolution applies only to the Sportsman's Athletic Club located at 2976 Main Street, the West Indian Club located at 3340 Main Street, and the New England District Grand Lodge #1 located at 3363 Main Street, Hartford, Connecticut, on the dates indicated above and all other business, homes, residential units, and vendors are subject to the noise ordinance without exceptions.

Attest:


John V. Bazzano
City Clerk