

# Court of Common Council

4



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

Shawn T. Wooden, Council President  
Alexander Aponte, Majority Leader  
Larry Deutsch, Minority Leader

John V. Bazzano, Town and City Clerk

Kyle K. Anderson, Councilman  
Joel Cruz, Jr., Councilman  
Raúl De Jesús, Jr., Councilman  
Cynthia R. Jennings, Councilwoman  
Kenneth H. Kennedy, Jr., Councilman  
David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.


**Whereas,** The Aetna Insurance Company periodically donates excess equipment to non-profit and government agencies, and

**Whereas,** The Aetna has offered to donate to the Hartford Police Department 180 unused wire mesh boxes valued at approximately \$1,800, and

**Whereas,** This donation will save the Police Department the cost of purchasing such boxes for use at the district offices and Police Headquarters, now, therefore, be it

**Resolved,** That the Mayor is hereby authorized to accept 180 wire mesh boxes from the Aetna Insurance Company for the use of the Hartford Police Department.

Attest:

  
John V. Bazzano,  
City Clerk.

# Court of Common Council

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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The Department of Health & Human Services has operated the Maternal Infant Outreach Program (MIOP) since 1985 in order to prevent infant mortality and improve birth outcomes for high risk pregnant women by promoting access to prenatal care and other services, and

**Whereas,** Hartford Hospital and Saint Francis Hospital & Medical Center have made donations in the amount of \$105,000 each in order to fund the MIOP program for the fiscal year July 1, 2013 through June 30, 2014, and

**Whereas,** The Hispanic Health Council has been implementing MIOP for more than twenty years and the Hartford Department of Health & Human Services wishes to continue this partnership, now, therefore, be it

**Resolved,** That the City is hereby authorized to accept a donation of \$105,000 from Hartford Hospital and a donation of \$105,000 from Saint Francis Hospital & Medical Center to be used for the Maternal Infant Outreach Program (MIOP) program during the period July 1, 2012 through June 30, 2013, and be it further

**Resolved,** That the Mayor is hereby authorized to enter into a contract with the Hispanic Health Council for operation of MIOP during the period July 1, 2013 through June 30, 2014, and be it further

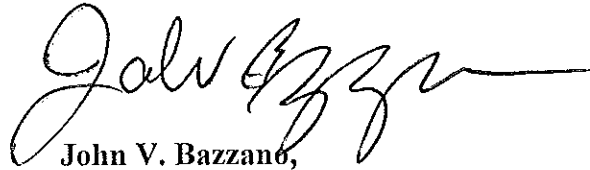
**Resolved,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantors under the same program, for the same authorized contract period, and for the same purposes, and be it further

**Resolved,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**Resolved,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano", with a long horizontal flourish extending to the right.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

11



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Kenneth H. Kennedy, Jr., Councilman  
David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas**, By resolution dated February 27, 2012, the Court of Common Council authorized the Mayor to apply for and accept a grant of approximately \$7.4 million from the Connecticut Department of Public Health for operation of the City's WIC (Women, Infants, and Children) Program, and

**Whereas**, The State approved the City's application and awarded the City \$6,761,890 in WIC funds for the five-year period from October 1, 2012 through September 30, 2017 and a contract has been executed with the State of Connecticut for that amount, and

**Whereas**, The City has an existing contract with Catholic Charities for program operation and a contract with Command Security for security services at WIC sites and it is advisable to extend these contracts through the grant period, and

**Whereas**, Prior to the expiration of the State grant agreement on September 30, 2017, the City will solicit proposals for the above services, now, therefore, be it

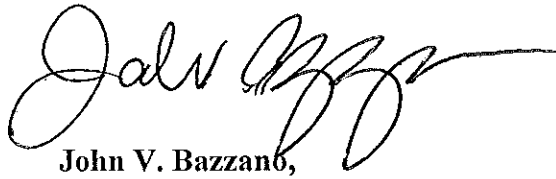
**Resolved**, That the Council hereby authorizes the extension of contracts with Catholic Charities – Archdiocese Hartford and Command Security Corporation for services associated with the WIC Program, and be it further

**Resolved**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions, and be it further

**Resolved**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano", with a long horizontal flourish extending to the right.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

12



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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The State of Connecticut Department of Public Health makes available, to municipal health departments, grant funding in amounts based on the population of the community, and

**Whereas,** This funding, known as the Per Capita Grant, may be used by local governments for a wide range of existing and new health programs, and

**Whereas,** The State has advised that the City of Hartford will receive \$147,197.92 in Per Capita Grant funds for Fiscal Year 2013-14, and

**Whereas,** The Per Capita Grant funds will be used by the Department of Health & Human Services for community initiatives, such as nutrition education, flu vaccine clinics, maternal and child health initiatives, disease prevention, and senior health enhancement programs, now, therefore, be it

**Resolved,** That the Court of Common Council does hereby authorize the City to apply for and accept \$147,197.92 in Per Capita Grant funding from the Connecticut Department of Public Health for the period July 1, 2013 through June 30, 2014; and be it further

**Resolved,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

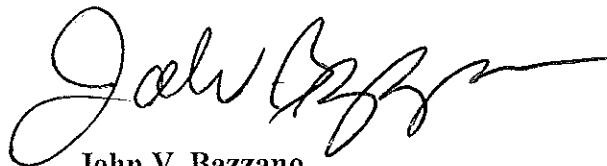
**Resolved,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**Resolved,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel, and be it further

**Resolved,** That City of Hartford hereby affirms as its policy to support the Non-Discrimination Agreements and Warranties required under Connecticut General Statute § 4a-60(a)(1) and § 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and Sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano", with a long horizontal flourish extending to the right.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

13



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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** Lead is a neurotoxin and particularly harmful to the developing nervous systems of fetuses and young children and childhood lead poisoning is one of the most common and preventable public health problems today, and

**Whereas,** The Centers for Disease Control and Prevention have set, as an objective, to eliminate childhood lead poisoning by 2020, and

**Whereas,** The Hartford Department of Health and Human Services has recognized the need for a coordinated effort to address this goal and has established partnerships with area health providers and organizations in operating programs to prevent and reduce elevated blood lead levels in children, and

**Whereas,** The State Department of Public Health has made available approximately \$90,000 to the City of Hartford to continue its efforts to reduce cases of childhood lead poisoning during the upcoming fiscal year, now, therefore, be it

**Resolved,** That the Court of Common Council hereby authorizes the Mayor to apply for and accept \$90,000 in funding from the Connecticut Department of Public Health for the Childhood Lead Poison Prevention Program for the period July 1, 2013 through June 30, 2014, and be it further

**Resolved,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

**Resolved,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

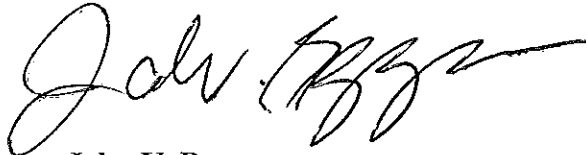


**Resolved,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel, and be it further

**Resolved,** That City of Hartford hereby affirms as its policy to support the Non-Discrimination Agreements and Warranties required under Connecticut General Statute § 4a-60(a)(1) and § 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and Sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time.

Attest:

A handwritten signature in black ink, appearing to read "John V. Bazzano", with a long, sweeping horizontal stroke extending to the right.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

14



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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The North Central Regional Mental Health Board is an advocacy group on mental health and addiction in the state of Connecticut with local catchments (CAC) and,

**Whereas,** The role of the CAC is to study and evaluate existing mental health services in the catchment area and to make recommendations about the types of services that are needed, and

**Whereas,** CAC 23 of the city of Hartford has decided to undertake a wellness program for the underserved population of Hartford with mental health and substance abuse issues, with a program carded for Saturday June 15th, 2013 at the Hartford Public Library, therefore be it

**Resolved,** That City Council attends and supports this conference and other efforts throughout the city to maintain attention and outreach to inform and involve the public.

Attest:

John V. Bazzano,  
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May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The Advisory Commission on Food Policy was established for the purpose of integrating all agencies in Hartford in a common effort to improve the availability of safe and nutritious food at reasonable prices for all residents, particularly those in need, and

**Whereas,** The Commission is composed of fifteen members who serve three-year staggered terms, and

**Whereas,** Mayor Pedro E. Segarra has reappointed Dawn Crayco to the Commission, now, therefore, be it

**Resolved,** That the Court of Common Council hereby confirms the appointment to the Advisory Commission on Food Policy of

Dawn Crayco (I) 6-4 West Meadow Lane, Middletown 06457880  
Reappointed to a term expiring on April 13, 2015

Attest:

John V. Bazzano,  
City Clerk.

# Court of Common Council

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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The City of Hartford is committed to participating in the training of future health care professionals and, to support this goal, each year, up to fifty (50) medical and nursing students from educational institutions in Connecticut and surrounding states receive clinical and field work experience at the Department of Health and Human Services, and

**Whereas,** The placement of these students not only provides them with hands-on training and experience but supplements the patient care provided by the Department and enriches and benefits other health care professionals through interaction with the students and faculty of their educational institutions, and

**Whereas,** In order to make these clinical and fieldwork placements possible, the City enters into Clinical Affiliation Agreements with universities and colleges, such as the University of Connecticut School of Medicine, Goodwin College, Yale University, Springfield College, and others, now, therefore, be it

**Resolved,** That the Mayor and Court of Common Council do hereby authorize the City of Hartford to enter into Clinical Affiliation Agreements with various universities and colleges for placement of students in the Department of Health & Human Services, and be it further

**Resolved,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions, and be it further

**Resolved,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking

such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel, and be it further

**Resolved,** That City of Hartford hereby affirms as its policy to support the Non-Discrimination Agreements and Warranties required under Connecticut General Statute § 4a-60(a)(1) and § 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and Sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano". The signature is fluid and cursive, with a long horizontal stroke at the end.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

17



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May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following SUSTITUTE RESOLUTION was passed.

**Whereas,** The Commission on Grandparents Raising Grandchildren is charged with creating and fostering a program to benefit Hartford grandparents who are raising their grandchildren, and

**Whereas,** The Mayor has reappointed Christina LaMorte to the Commission, now, therefore, be it

**Resolved,** That the Court of Common Council hereby confirms the appointments of the following individuals to the Commission on Grandparents Raising Grandchildren:

Christina LaMorte (D) 15 Old Pewter Lane, Wethersfield, 06109  
Reappointed to a term expiring January 13, 2015

Attest:

A handwritten signature in black ink, appearing to read "John V. Bazzano", written over a horizontal line.

John V. Bazzano,  
City Clerk.

# Court of Common Council

18



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David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following SUSTITUTE RESOLUTION was passed.

**Whereas,** The Commission on HIV/AIDS was established for the purposes of understanding the conditions and needs of individuals living with HIV/AIDS, promoting the availability of services needed by such individuals, educating and informing the public about issues affecting people living with HIV/AIDS, and making recommendations regarding City policies and services to improve the quality of life of individuals living with HIV/AIDS, and


**Whereas,** The Commission is composed of between seven and fifteen members who serve three-year staggered terms, and

**Whereas,** Mayor Pedro E. Segarra has appointed Marichal B. Monts to the Commission, now, therefore, be it

**Resolved,** That the Court of Common Council hereby confirms the appointments of the following individual to the Commission on HIV/AIDS:

Marichal B. Monts (D) 167 Barbour Street, Hartford 06120  
Appointed to a term expiring on February 28, 2016  
(Filling a vacancy)

Attest:

  
John V. Bazzano,  
City Clerk.

# Court of Common Council

19



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Kenneth H. Kennedy, Jr., Councilman  
David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** There are an average of 2,200 births annually in the city of Hartford and disparities in many perinatal health indicators are evident among minority residents in Hartford, including infant mortality rates, birth outcomes such as low birth weight and prematurity, and maternal care issues, and

**Whereas,** Connecticut's infant mortality rate from 2006 to 2010 was 5.9 per 1,000 live births, Hartford's infant mortality rate during the same period was 9.4 per 1,000 live births, and for African American and Hispanic infants, the rates were 13.7 and 7.5 per 1,000 live births, respectively, and

**Whereas,** The City of Hartford's Health & Human Services Department created the Hartford Healthy Start program in 2010 to address racial and ethnic perinatal health disparities in the city by promoting access to prenatal care, medical care coordination, and in-home support services to high risk pregnant women to prevent infant mortality, and

**Whereas,** The City of Hartford received a multi-year commitment from the Connecticut Department of Public Health (DPH) for provision of Federal Healthy Start grant funds and the City has received an award of \$173,000 for the final year of the grant, June 1, 2013 through May 31, 2014, and

**Whereas,** The Hispanic Health Council, Inc. (HHC) has partnered with HHS to implement and deliver the Hartford Healthy Start Program services under the State of CT DPH grant contract guidelines and instructions since the inception of the 5-year program and the City wishes to extend its contract with HHC for the final year of the grant, now, therefore, be it

**Resolved,** That the City of Hartford is hereby authorized to accept Federal Healthy Start grant funds in the amount of \$173,000 from the Connecticut Department of Public Health to be used to address perinatal health disparities through the Hartford Healthy Start program for the period June 1, 2013 through May 31, 2014, and be it further



**Resolved,** That the Court of Common Council authorizes the Mayor to extend the City's contractual agreement with Hispanic Health Council, Inc. for the grant period June 1, 2013 through May 31, 2014, and be it further

**Resolved,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further


**Resolved,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**Resolved,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel, and be it further

**Resolved,** That City of Hartford hereby affirms as its policy to support the Non-Discrimination Agreements and Warranties required under Connecticut General Statute § 4a-60(a)(1) and § 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and Sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time.

**Attest:**

  
**John V. Bazzano,**  
City Clerk.

# Court of Common Council

20



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May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The Parks & Recreation Advisory Commission is responsible for making recommendations concerning park management, park policies and recreation programs and for informing and involving the general public in decisions on recreation and parks, and

**Whereas,** Mayor Pedro E. Segarra has reappointed Mary Rickel Pelletier as a member of the Parks & Recreation Advisory Commission, now, therefore, be it

**Resolved,** That the Court of Common Council hereby confirms the appointment of the following individual to the Parks & Recreation Advisory Commission:

Mary Rickel Pelletier (D) 80 Elizabeth Street, Hartford 06105  
Reappointed to a term expiring on March 14, 2016

Attest:

John V. Bazzano,  
City Clerk.

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May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas,** The decade from 2000 to 2010 was the warmest on record, 2005 and 2010 tied for the hottest years on record; and January through September 2012 were the warmest first nine months of any year on record for the contiguous U.S.; and

**Whereas,** The current level of CO<sub>2</sub> in the atmosphere is approximately 392 parts per million (ppm); and

**Whereas,** One of the world's leading climate scientists, Dr. James Hansen, stated in 2008: "If humanity wishes to preserve a planet similar to that on which civilization developed and to which life on Earth is adapted, paleoclimate evidence and climate change suggest that CO<sub>2</sub> will need to be reduced from its current 385 ppm to at most 350 ppm; and

**Whereas,** The Environmental Protection Agency determined that current and future greenhouse gas concentrations endanger public health, and according to the Global Humanitarian Forum climate change is already responsible every year for some 300,000 deaths, 325 million people seriously affected, and economic losses worldwide of U.S. \$125 billion; and

**Whereas,** Extreme weather events, most notably heat waves and precipitation extremes, are striking with increased frequency, with deadly consequences for people and wildlife; in the United States in 2011 alone, a record 14 weather and climate disasters occurred, including droughts, heat waves, and floods, that cost at least \$1 billion each in damages and loss of human lives; and

**Whereas,** Climate change creates conditions that lead to more destructive storms like 2012's Superstorm Sandy, by loading storms with more energy and more rainfall, raising sea levels and causing storm surge to ride on a higher sea surface so that more coastline floods, and warming the Arctic and melting sea ice, which causes changes in the jet stream that are bringing more extreme weather to the U.S.; and

**Whereas,** Climate change is affecting food security by reducing the growth and yields of important crops; droughts, floods and changes in snowpack are altering water supplies; as of October 2, 2012, 64.6 percent of the contiguous U.S. was experiencing moderate-to-exceptional drought; and in 2012, the U.S. Department of Agriculture designated more than half (50.3 percent) of all U.S. counties disaster areas, mainly due to drought; and

**Whereas,** Scientists have concluded that by 2100 as many as one in 10 species may be on the verge of extinction due to climate change; and

**Whereas,** The world's land-based ice is rapidly melting, threatening water supplies in many regions and raising sea levels, and Arctic summer sea ice extent has decreased to about half what it was several decades ago, and reached a record low in 2012, with an accompanying drastic reduction in sea-ice thickness and volume, which is severely jeopardizing ice-dependent animals; and

**Whereas,** Global sea level is rising 60 percent faster than projected by the Intergovernmental Panel on Climate Change; the U.S. East Coast is a hotspot for sea level rise with rates three to four times faster than the global average; sea level rise is accelerating in pace; and sea level could rise by one to two meters in this century, threatening millions of Americans with severe flooding; and

**Whereas,** For four decades, the Clean Air Act has protected the air we breathe through a proven, comprehensive, successful system of pollution control that saves lives and creates economic benefits exceeding its costs by many times; and

**Whereas,** With the Clean Air Act, air quality in this country has improved significantly since 1970, despite major growth both in our economy and industrial production; and

**Whereas,** Between 1970 and 1990, the six main pollutants covered by the Clean Air Act — particulate matter and ground-level ozone (both of which contribute to smog and asthma), carbon monoxide, lead, sulfur and nitrogen oxides (the pollutants that cause acid rain) — were reduced by between 47 percent and 93 percent, and airborne lead was virtually eliminated; and

**Whereas,** The Clean Air Act has produced economic benefits valued at \$2 trillion or 30 times the cost of regulation; and

**Whereas,** The U.S. Supreme Court ruled in Massachusetts vs. EPA (2007) that greenhouse gases are “air pollutants” as defined by the Clean Air Act and the Environmental Protection Agency has the authority to regulate them; and

**Whereas,** The City of Hartford prides itself on being a leader in the fight against climate change and for clean air; and

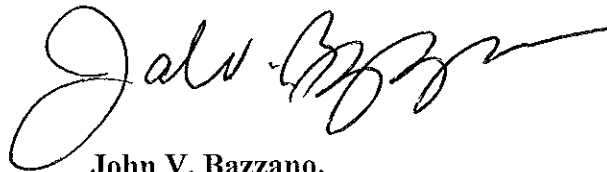
**Whereas,** At the March 11, 2013 meeting the Council voted in support of a resolution submitted by the Mayor to participate in the Clean Energy Communities Program committing the City of Hartford to a 20% decrease in municipal building energy to decrease not only the cost but the pollution caused by such consumption; and

**Whereas,** The City of Hartford as developed a Clean Energy Taskforce; now therefore be  
it

**Resolved,** That climate change is not an abstract problem for the future or one that will only affect far-distant places but rather climate change is happening now, we are causing it, and the longer we wait to act, the more we lose and the more difficult the problem will be to solve; and we, the Court of Common Council on behalf of the residents of the City of Hartford, do hereby urge the administrator of the Environmental Protection Agency and President Barack Obama to move swiftly to fully employ and enforce the Clean Air Act to do our part to reduce carbon in our atmosphere to no more than 350 parts per million; and be it further

**Resolved,** That the City Clerk shall forward a copy of this resolution to the Administrator of the Environmental Protection Agency and President Barack Obama.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

**John V. Bazzano,  
City Clerk.**

# Court of Common Council

22



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

Shawn T. Wooden, Council President  
Alexander Aponte, Majority Leader  
Larry Deutsch, Minority Leader

John V. Bazzano, Town and City Clerk

May 29, 2013

Kyle K. Anderson, Councilman  
Joel Cruz, Jr., Councilman  
Raúl De Jesús, Jr., Councilman  
Cynthia R. Jennings, Councilwoman  
Kenneth H. Kennedy, Jr., Councilman  
David MacDonald, Councilman

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas**, Trinity College is anxious to assist the Hartford Police Department in enhancing public safety in the neighborhood along New Britain Avenue, and

**Whereas**, Trinity College has agreed to donate the use of renovated space at 130 New Britain Avenue to the City of Hartford to use as a Police substation, and

**Whereas**, Trinity College and the City will enter into a lease agreement for the period February 1, 2013 through January 31, 2016, and

**Whereas**, The City will pay the utilities for the space and will make a one-time payment of one dollar at the time the lease is executed, now, therefore, be it

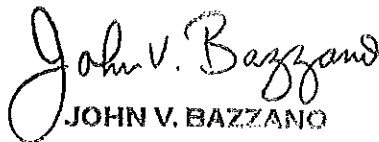
**Resolved**, That the Mayor is hereby authorized to enter into a lease agreement with Trinity College for the use of space at 130 New Britain Avenue under the terms outlined above, and be it further

**Resolved**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction, and be it further

**Resolved**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

  
JOHN V. BAZZANO  
John V. Bazzano,  
City Clerk.

# Court of Common Council

27



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

Shawn T. Wooden, Council President  
Alexander Aponte, Majority Leader  
Larry Deutsch, Minority Leader

John V. Bazzano, Town and City Clerk

Kyle K. Anderson, Councilman  
Joel Cruz, Jr., Councilman  
Raúl De Jesús, Jr., Councilman  
Cynthia R. Jennings, Councilwoman  
Kenneth H. Kennedy, Jr., Councilman  
David MacDonald, Councilman

May 29, 2013

This is to certify that at a meeting of the Court of Common Council, May 28, 2013, the following RESOLUTION was passed.

**Whereas**, Since 2006, the City of Hartford, through the Town Clerk's Office, has been conducting the City Archives Project, through which historic documents and records, dating back to the 17<sup>th</sup> century, are being preserved, sorted, and inventoried and made available to the public, and

**Whereas**, Grant funds to support this work are available from the Connecticut State Library through its Historic Documents Preservation Program for Connecticut Municipalities, now, therefore be it

**Resolved**, That the City is hereby authorized to apply for and accept a grant of \$9,500 for the fiscal year 2013-14 through the above program, and be it further

**Resolved**, That Pedro E. Segarra, Mayor of the City of Hartford, is empowered to execute and deliver, in the name of and on behalf of the municipality, a contract with the CT State Library for a Historic Documents Preservation Program grant, and be it further

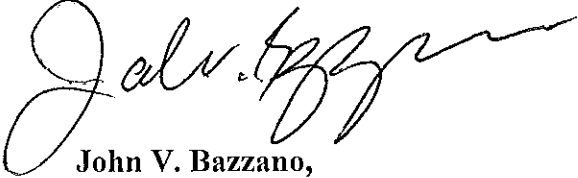
**Resolved**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

**Resolved**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**Resolved**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**Resolved,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

**Attest:**

A handwritten signature in black ink, appearing to read "John V. Bazzano". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

**John V. Bazzano,  
City Clerk.**